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INTRODUCTION TO ANIMATION

Final Submission

Introduction to Animation: Part **ONE** The Research Workshops (Weeks 1-5)

A) All class assignments and projects



Week 1- 20 photos story



Week 4- Field of View 'Maps' sketchwork





Material- its inspirations and emotional charge

- * Glass is an alchemic blend of sand and metallic oxides combined with extraordinary, blinding heal.*
- For me, a point of interest in the art of glass-blowing as an artistic expression started out in my ouriosity in this molten-glass medium and material for rendering. Learning about the glass artistic process in glass-blowing led me to a new way of seeing when engaging with an artistic object.
- My own reversard factorities and approximation of glasseschar musical from deeper uncertaintiding of the glass beyong process and the invested, endoring nature of the indicated the glass actiss have sublicitly with the glass install latel. Wild draw mit to learn more about this traditional glass belowing metal with maginary sublicitly and an approximation of the glass activity investing and a sublicit in the glass activity in the glass installed. Wild draw the glass metal maginary activity and an approximation of the glass activity and an approximation of the glass activity investing and an approximation of the glass activity and approximation of the glass activity and an approximation of the glass activity and activity activity and activity activity and activity acti
- ★ the visionary enchantment imbuing the glass artists objects
- In a reasony doublend and mindset of these glass artists was their mode of feeling' and 'thinking' in 3D, using the glass material alongside binding heather to breather like the a reinvention of ubquittos patterns around us as a spatial object that draws our attinution to the hidden these of objects around hang that are breather compositions.
- The Venetian traditional aspects served as motivations in their conceptions, exquisitely existing with baroque aesthetics of exuberance and intentional decoration.
- Class is exhaulterly used as a method expression ever so penalisation in its expanding capacity to path for more dialogue in us the veews and the starts too. The detailed construction of the identisation antifraction damacentess of each gase pace reveales an important symbolic, discussive complexity alluding to the recognisable parallels of complexity existing in us the sudance as well, within spatial proximity.
- Hence, lifest bat the glassovicial engaged with and learned about the mangable and initialities by attiting our attention to the detail of the initial experiments and learned variable and initialities and variable entanglements offic connections, relationships, memories and narratives that specify still commits to translass.

Glass Musuem Group Project (Artist reference: Tim Rawlinson for egs)

Group Project Presentation



Week 5- "Other World"



Week 5- "Terra Ice"

B) Lecture notes/ Findings and Experiments



- Less concerned about presenting personal experiences in the storytelling and am instead more drawn to exploring ways of visually capturing and filling the negative space in oneself in a narrative that can transform the everyday, mundane observations
- Our ways of looking (negative space)
- Elevating the mundanity of everyday objects and subject matters

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Rosa Sawyers (2021)



Cheng Ran (2015)

"HOW DOES/CAN GRIEF (and its negative space) fit into my life now?" I wondered.

 I was fascinated in exploring universal themes of Space, Perspective, Absence and Remembrance in a new way of seeing for me- meaning that I was purposefully thinking about "View-Finding experiences" of my viewers when they saw my artwork. I shifted between the analog and digital realm of materiality, seeking to focus on the "making" of moving-image animations itself which I hoped would even begin to show my newfound "Point-of-view" notions that would connect with the viewer ever-presently, always moving, always progressively undoing-and-making.



"Ways of seeing" was a constant buzz-word for when I wanted to seed out ideas and narratives for this module. Learning much about concepts like "View-Finding" and "Negative Space" in relationship to us as creators, and with us alongside the viewers of the work really pushed me to consciously communicate and contextualise all the ideas I had.

- Researching about the intimate and intricate processes of artists I wanted to learn from proved as brilliant creative support and motivations for me, especially in the manner of my process-led moving image-making experience. I discovered that I was best engaged with the materials/mediums of both digital and analog when I created experiments/ "test art pieces" in my stream-of-consciousness approach.
- My inspiration started off from experiencing recent bereavement which made me very curious about the concept of 'Negative Space' and the Omnipresence of everyday existences that could evolve in their relationships with us as makers and viewers in the world.

Introduction to Animation: Part **TWO** Collaborative Workshop (Weeks 6-7)



Working together in such a new group dynamic within time limits proved challenging for me but it felt refreshing to be generating a constant stream of new ideas and creative interpretations from teammates with distinctly different perspectives and art styles. It was enriching overall.

Myblog: Outcome Video and Presentation

Introduction to Animation: Part THREE **'POINT OF VIEW'-** Process

"Mundane things are offset by the views through time in the same space."

- Taking influence from artists mentioned, I was fascinated with exploring how the ordinary aspects of our immediate environment could evolve from its everyday existence into a surreal and ethereal moving-image animation (What would otherwise be confined to its intrinsic mundanity existing as common, everyday objects).
- → By building on his impressions of "Sunflowers" that are commonplace in the story's environment, the intention is to create a visceral and emotive response to what's existing as mundane, everyday objects around him in his life.
- → The imagery of "Sunflowers" is emphasised in the film with a ubiquitous quality to narrate the Before vs After of his internal journey in viewing the world around him/ interacting with the world/ etc,...







Initial ideas on Sunflowers:

Story: Lil Bear notices some sunflowers on the way home everyday. After his best friend dies, he notices there are more sunflowers growing in the field on his way home everyday. He starts to see sunflowers everyday and everywhere. He is running away from everyday life.

>> Animations on flowers blooming out of everyday, mundane things in life

Sunflower (Proposed) Script/ Storytelling:

Scene #1. Shot 1A+

- Introducing "Lil B", the ridiculously silly, exaggerated and easy-going bear/ protagonist, viewing the world around him in a 'happy' (etc.) way He is shown to have a special connection with SUNFLOWERS
- He has another bear best friend who loves sunflowers too
- He has another been been there in the contract of the part of the

Scene #2. Shot 1A+

- One day, his best friend suddenly dies (just depict panels of the funeral/ coffin with his bereaved friend) Sunflowers grow out of the coffin or his head as a fun, silly way, but also eerily and foreshadowing the future
- The story becomes a bit darker in mood
- * "LII B"s perception and POV CHANGES: ... the once mundane, and benign everyday sunflowers have evolved into something sort of sinister, a haunting that keeps chasing him (unprocessed grief of LII B)

Scene #3

- He passes by a sunflower field everyday when he goes out/ makes his way home on a grassy hill etc. → Show a starking contrast here, meaning the sunflowers he sees are becoming increasingly trightening and ominous, growing and 'chasing' him in a way that's insidious and terrifying: A scene of him running across the path on the sunflower field
- The imagery of sunflowers can becoming more trippy and creepy? -> Signifying the grief of his best friend increasingly weighing down on "Lil B" more and more each day
- Eg: The sunflowers can begin to have creepy faces on their buds or petals/ Their leaves are trying to grab him as he runs Sound Idea: using heavy breathing/ gasping for air sound effects to amplify the intensifying dread/ horror

Scene #4

- Tired of running from all the looming sunflower ghosts/ tired of escaping... he stops running and turns around/ looks back on what he has been running from.
- He takes a good look/ makes eye contact with the psychedelic/ trippy face of the sunflower (Close up shot)
- Confronting his own grief of the bereavement finally: Tries to embrace it???

Scene #5

- All the sunflowers and darkness ends up fading away and the gloomy world recovers/ resumes a warm, welcoming way of light
- "Lil B" looks up to the clouds/ heavens/ stars/ sky to see a faint outline of his best friend waving back and smiling down on him, holding a sunflower in his paw as well

Introduction to Animation: Part THREE 'POINT OF VIEW'- Finished/ Unfinished (Outcome)











Myblog: Final Outcome (Video) And more in-depth process of the film **OMNIPRESENCE:** changes in perspective and pov due to new experiences (bereavement)

- ★ Sunflowers everywhere- POV centred in domestic comfort
- \star Disrupted by the cause of bereavement of a loved on
- ★ Sunflowers everywhere- now a pervasive presence
- ★ Far-reaching effects/ insidious presence of unresolved grief etc etc
- ★ Method: Rendering varying impressions and interpretations of SUNFLOWERS → to create a succession of emotive and nostalgic connections with the bereaved etc, via associations with Sunflowers (ever-present visible object etc)